Case 6:23-bk-15163-WJ Doc 102 Filed 06/13/24 Entered 06/13/24 21:19:37 Des Imaged Certificate of Notice Page 1 of 4

United States Bankruptcy Court Central District of California

In re: Case No. 23-15163-WJ

Shamicka Lawrence Chapter 7

Debtor

CERTIFICATE OF NOTICE

District/off: 0973-6 User: admin Page 1 of 2
Date Rcvd: Jun 11, 2024 Form ID: pdf042 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 13, 2024:

Recipi ID Recipient Name and Address

th + Shamicka Lawrence, 11364 Estates Court, Riverside, CA 92503-0639

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 13, 2024 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 11, 2024 at the address(es) listed below:

Name Email Address

Alan W Forsley

on behalf of Interested Party Courtesy NEF alan.forsley@flpllp.com awf@fkllawfirm.com,awf@fl-lawyers.net,addy@flpllp.com

Arturo Cisneros (TR)

amctrustee@mclaw.org acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com

Chad L Butler

on behalf of Creditor U.S. Bank National Association caecf@tblaw.com

D Edward Hays

on behalf of Trustee Arturo Cisneros (TR) ehays@marshackhays.com

ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com

Daren M Schlecter

on behalf of Interested Party Courtesy NEF daren@schlecterlaw.com assistant@schlecterlaw.com

Eric D Goldberg

on behalf of Interested Party Massage Envy Franchising LLC eric.goldberg@dlapiper.com,

Case 6:23-bk-15163-WJ Doc 102 Filed 06/13/24 Entered 06/13/24 21:19:37 Desc Imaged Certificate of Notice Page 2 of 4

District/off: 0973-6 User: admin Page 2 of 2
Date Rcvd: Jun 11, 2024 Form ID: pdf042 Total Noticed: 1

eric-goldberg-1103@ecf.pacerpro.com

Everett L Green

on behalf of U.S. Trustee United States Trustee (RS) everett.l.green@usdoj.gov

Marc A Lieberman

on behalf of Debtor Shamicka Lawrence marc.lieberman@flpllp.com safa.saleem@flpllp.com,addy@flpllp.com

Thomas M Geher

on behalf of Interested Party Courtesy NEF tmg@jmbm.com bt@jmbm.com;tmg@ecf.courtdrive.com

Tinho Mang

on behalf of Trustee Arturo Cisneros (TR) tmang@marshackhays.com

tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com

United States Trustee (RS)

ustpregion16.rs.ecf@usdoj.gov

TOTAL: 11

Case 6:23-bk-15163-WJ Doc 102 Filed 06/13/24 Entered 06/13/24 21:19:37 Desc Imaged Certificate of Notice Page 3 of 4 1 PETER C. ANDERSON UNITED STATES TRUSTEE ABRAM S. FEUERSTEIN, SBN 133775 ASSISTANT UNITED STATES TRUSTEE **FILED & ENTERED** 3 EVERETT L. GREEN, SBN 237936 TRIAL ATTORNEY UNITED STATES DEPARTMENT OF JUSTICE JUN 11 2024 OFFICE OF THE UNITED STATES TRUSTEE 5 3801 University Avenue, Suite 720 Riverside, CA 92501-2804 Telephone: (951) 276-6990 Facsimile: (951) 276-6973 **CLERK U.S. BANKRUPTCY COURT Central District of California** BY gooch DEPUTY CLERK 7 Email: Everett.L.Green@usdoj.gov 8 UNITED STATES BANKRUPTCY COURT 9 CENTRAL DISTRICT OF CALIFORNIA 10 RIVERSIDE DIVISION 11 12 Case No. 6:23-bk-15163-WJ In re: 13 CHAPTER 7 SHAMICKA LAWRENCE, 14 Debtor. ORDER REQUIRING DEBTOR TO PRODUCE 15 DOCUMENTS AND TO APPEAR FOR AN **EXAMINATION PURSUANT TO FEDERAL** 16 **RULE OF BANKRUPTCY PROCEDURE 2004** AND LOCAL BANKRUPTCY RULE 2004-1 17 18 19 20 21 22 23 24 25 26 27 28

Case 6:23-bk-15163-WJ Doc 102 Filed 06/13/24 Entered 06/13/24 21:19:37 Desc Imaged Certificate of Notice Page 4 of 4

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

The Court has reviewed the "Stipulation Between United States Trustee and Debtor to Produce Documents and to Appear for an Examination Pursuant to Federal Rule of Bankruptcy Procedure 2004 and Local Bankruptcy Rule 2004-1" filed on June 10, 2024 as docket #99 by Peter C. Anderson, the United States Trustee for the Central District of California, Region 16 ("U.S. Trustee"). Good cause appearing, the Court hereby ORDERS as follows: The debtor, Shamicka Lawrence ("Debtor"), shall produce documents responsive to the 1. document request attached to the supporting declaration by July 27, 2024. 2. The Debtor shall appear in person on August 22, 2024 at 9:30 a.m. at the Office of the U.S. Trustee or a date agreed on by the U.S. Trustee and the Debtor, and submit to an examination in person, and testify under oath. The examination will continue from day to day, excluding weekends and holidays, until completed. IT IS SO ORDERED. ### Date: June 11, 2024 United States Bankruptcy Judge